

## **Mid-Term Syllabus (2024-25)**

**Class: 10th**

### **English**

#### **\*First Flight\***

#### **\*Prose\***

Chapter 1-A Letter to God

Chapter 4-From the Diary of Anne Frank

Chapter 2-Nelson Mandela: Long Walk to Freedom

Chapter 3-Two Stories about Flying Chapter5-Glimpses of India

#### **\*Poetry\***

- |                             |                  |                      |
|-----------------------------|------------------|----------------------|
| 1. Dust of Snow             | 2.Fire and Ice   | 3.A Tiger in the Zoo |
| 4. How to Tell Wild Animals | 5. The Ball Poem | 6. Amanda            |

#### **\*Footprints\***

Chapter 1 – A Triumph of Surgery Chapter 2 – The Thief’s Story  
Chapter 3 – The Midnight Visitor Chapter 4 – A Question of Trust

#### **\*Grammar\***

- |                |           |           |
|----------------|-----------|-----------|
| 1. Determiners | 2. Modals | 3. Tenses |
|----------------|-----------|-----------|

#### **\*Writing\***

- |                         |           |
|-------------------------|-----------|
| 1. Analytical Paragraph | 2. Letter |
|-------------------------|-----------|

### **Hindi**

#### **गद्य खंड.**

- |                  |                      |                      |
|------------------|----------------------|----------------------|
| 1. बड़े भाई साहब | 2. डायरी का एक पत्रा | 3. ततांरा वामीरो कथा |
|------------------|----------------------|----------------------|

#### **पद्य खंड.**

- |                 |               |             |
|-----------------|---------------|-------------|
| 1. कबीर की साखी | 2. मीरा के पद | 3. मनुष्यता |
|-----------------|---------------|-------------|

#### **व्याकरण**

- |           |         |                                   |
|-----------|---------|-----------------------------------|
| 1. पद बंध | 2. समास | 3. रचना के आधार पर वाक्य रूपांतरण |
|-----------|---------|-----------------------------------|

#### **4. मुहावरे**

#### **रचनात्मक लेखन**

- |                 |                  |                 |
|-----------------|------------------|-----------------|
| 1. सूचना लेखन   | 2. विज्ञापन लेखन | 3. औपचारिक पत्र |
| 4. लघु कथा लेखन | 5. अनुच्छेद लेखन |                 |

#### **संचयन**

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|----------------|--------------------|
| 1. हरिहर काका. | 2. सपनों के से दिन |
|----------------|--------------------|

### **Mathematics**

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|---|-----------------------------------|
| Ch-1 Real Numbers                             | Ch-5 Arithmetic progressions      |
| Ch-2 Polynomials                              | Ch-6 Triangles                    |
| Ch-3 Pair Of linear equation in two variables | Ch-7 Coordinate geometry          |
| Ch-4 Quadratic equations                      | Ch-8 Introduction to trigonometry |

### **Science**

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|--------------------------------------|---------------------------------|
| <b>*Chemistry*</b>                   |                                 |
| Ch-1: Chemical reaction and equation | Ch-2: Acids, basis and salts    |
| Ch-3: Metals and Non metals          |                                 |
| <b>*Biology*</b>                     |                                 |
| Ch-5: Life Processes                 | Ch-6: Control and Co-ordination |
| Ch-13: Our Environment               |                                 |

#### **\*Physics\***

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|--|--|
| Ch-9: Light- Reflection and Refraction |  |
| Ch-10: Human Eye & Colourful World     |  |

### **Social Science**

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|------------------------------|-----------------------------------|
| <b>Geography</b>             |                                   |
| 1. Resources and Development | 2. Forest and Wild Life Resources |
| 3. Water Resources           | 4. Agriculture                    |

#### **Political Science**

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|-----------------------------|--------------|
| 1.Power Sharing             | 2.Federalism |
| 3.Gender Religion And Caste |              |

#### **Economics**

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|---------------|-----------------------------|
| 1.Development | 2.Sectors Of Indian Economy |
|---------------|-----------------------------|

#### **History**

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|----------------------------------|-------------------------|
| 1. Rise of Nationalism in Europe | 2. Nationalism in India |
|----------------------------------|-------------------------|

### **Information Technology**

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|--|-------------------------|
| <b>Part A:</b>                           |                         |
| Unit1: Communication Skills              | Unit 2: Self Management |
| Unit 5: Entrepreneur ship                |                         |
| <b>Part B:</b>                           |                         |
| Unit 1: Digital Documentation(Advance)   |                         |
| Unit 2: Electronic Spreadsheet (Advance) |                         |
| Unit 4: Web Application & Security.      |                         |